**附件2：**

**推荐为国务院学位委员会学科评议组**

**第 七 届 成 员 简 况 表**

|  |  |
| --- | --- |
| **推荐单位名称** |  |
|  | **（加盖公章）** |
| **推荐单位代码** |  |
|  |  |
| **被推荐人姓名** |  |
|  |  |
| **所属一级学科名称** |  |
|  |  |
| **所属一级学科代码** |  |

**国务院学位委员会办公室制**

**2014年 月 日填**

**一、个人概况**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **姓 名** | |  | | **性别** |  | | **出生年月** | | | |  | | | | | | **民族** | | |  | |
| **专业技术职务** | |  | | | **定职时间** | | |  | | | | **党派组织** | | | |  | | | | | |
| **行政职务** | |  | | | | | | | | **是否**  **院士** | | |  | | | | | **是否上**  **届成员** | | |  |
| **主要学科方向** | | 1. **2、** | | | | | | | | | | | | | | | | | | | |
| **通信地址** |  | | | | | | | | | | | **邮政编码** | | | | | | |  | | |
| **办公电话** |  | | **家庭电话** | | |  | | | **移动电话** | | | | | |  | | | | | | |
| **电子邮件** |  | | | | | | | | | | | | | | | | | | | | |
| **获 学 位 情 况** | | | | | | | | | | | | | | | | | | | | | |
|  | **时间** | | **国别** | | | **获学历或学位单位** | | | | | | | | **学科** | | | | | | | |
| **博士学位** |  | |  | | |  | | | | | | | |  | | | | | | | |
| **硕士学位** |  | |  | | |  | | | | | | | |  | | | | | | | |
| **主 要 工 作 经 历** | | | | | | | | | | | | | | | | | | | | | |
| **自何年月** | **至何年月** | | | **工作单位及部门** | | | | | | | | | | **任职** | | | | | | | |
|  |  | | |  | | | | | | | | | |  | | | | | | | |

**二、获得专家称谓名称、重要学术任职及其时间**

|  |  |  |  |
| --- | --- | --- | --- |
| **专家称谓名称** | **获得时间** | **重要学术职务** | **任职时间** |
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|  |  |  |  |
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|  |  |  |  |
|  |  |  |  |

注：1、专家称谓只填：院士、中组部“千人计划”入选者、国家自然科学基金创新研究群体学术带头人、国家杰出青年基金获得者、教育部长江学者奖励计划特聘教授、教育部创新团队带头人、科技部“973首席科学家”、 “百千万人才工程”国家级人选

2、学术任职只填国家一级学会正副理事长、国际学术团体执委以上职务

**三、2009年以来本人代表性学术成果（限填10项）**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **序号** | **名称** | **时间** | **成果鉴定、颁奖与采用部门或发表刊物与出版单位** | **备注** |
|  |  |  |  |  |

**四、本人目前正在从事的科学研究情况（限填6项）**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **序号** | **项目、课题名称** | **项目来源、**  **属何种项目** | **起讫时间** | **经费**  **（万元）** | **本人承担任务** |
|  |  |  |  |  |  |

**五、2009年以来本人独立或作为第一导师在国内外指导博士研究生情况**

|  |  |  |  |
| --- | --- | --- | --- |
| **年份** | **招收博士生人数及其学科方向** | **国别、学校** | **获学位人数** |
|  |  |  |  |
| **单位审核意见：**  **（盖章） 日期：** | | | |
| **主管部门审核意见：**  **（盖章） 日期：** | | | |